

# OFFICIAL BALLOT FOR HENDERSON COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-003**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John McCain           | REP |
| <input type="checkbox"/> Sarah PALIN           |     |
| <input type="checkbox"/> Barack OBAMA          | DEM |
| <input type="checkbox"/> Joe BIDEN             |     |
| <input type="checkbox"/> Ralph NADER           | IND |
| <input type="checkbox"/> Matt GONZALEZ         |     |
| <input type="checkbox"/> Chuck BALDWIN         | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY |     |
| <input type="checkbox"/> Bob BARR              | LIB |
| <input type="checkbox"/> Wayne A. ROOT         |     |
| <input type="checkbox"/> Write-in _____        |     |

### UNITED STATES SENATOR

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in _____  |     |

### UNITED STATES REPRESENTATIVE in CONGRESS

#### 1st Congressional District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Edward WHITFIELD | REP |
| <input type="checkbox"/> Heather A. RYAN  | DEM |
| <input type="checkbox"/> Write-in _____   |     |

### STATE REPRESENTATIVE 11th Representative District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> David A. WATKINS | DEM |
| <input type="checkbox"/> Write-in _____   |     |

### NONPARTISAN JUDICIAL BALLOT

### DISTRICT JUDGE

#### 51st Judicial District

#### 2nd Division

(Unexpired Term) (Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Charles R. McCOLLOM III. | NPJ |
| <input type="checkbox"/> Greg SUTTON              | NPJ |
| <input type="checkbox"/> Write-in _____           |     |

### NONPARTISAN CITY BALLOT

#### CITY COMMISSIONERS

#### City of Henderson

(Vote for Four)

- |  |     |
|--|-----|
| <input type="checkbox"/> Jim ROSE                | NPC |
| <input type="checkbox"/> Mike FARMER             | NPC |
| <input type="checkbox"/> Robert M. "Robby" MILLS | NPC |
| <input type="checkbox"/> Jim WHITE               | NPC |
| <input type="checkbox"/> Paul D. KUERZI          | NPC |
| <input type="checkbox"/> Robert N. PRUITT        | NPC |
| <input type="checkbox"/> Write-in _____          |     |
| <input type="checkbox"/> Write-in _____          |     |
| <input type="checkbox"/> Write-in _____          |     |
| <input type="checkbox"/> Write-in _____          |     |